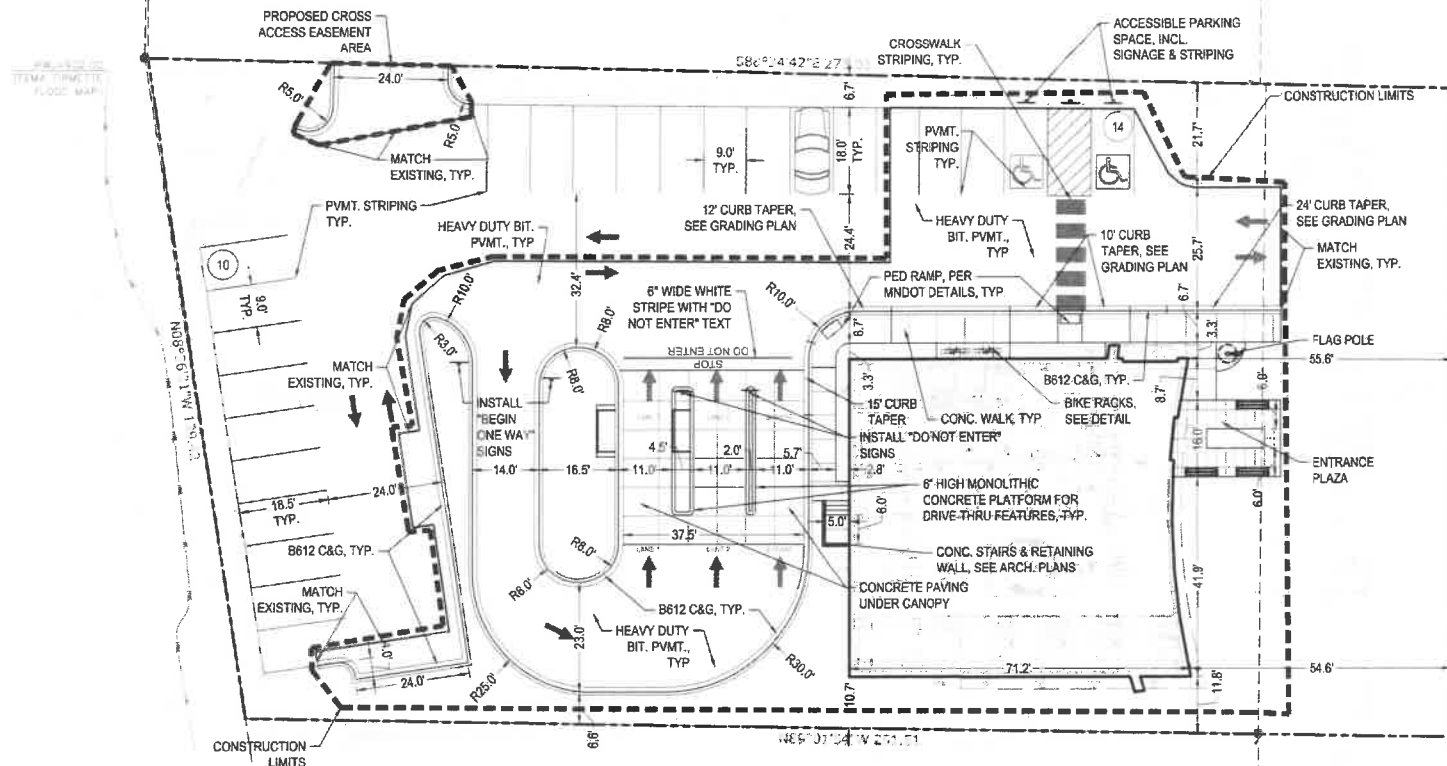


Cambridge Street West



Blake Road (C.S.A.H. 20)

SITE LAYOUT NOTES:

- CONTRACTOR SHALL VERIFY LOCATIONS AND LAYOUT OF ALL SITE ELEMENTS PRIOR TO BEGINNING CONSTRUCTION, INCLUDING BUT NOT LIMITED TO, LOCATIONS OF EXISTING AND PROPOSED PROPERTY LINES, EASEMENTS, SETBACKS, UTILITIES, BUILDINGS AND PAVEMENTS. CONTRACTOR IS RESPONSIBLE FOR FINAL LOCATIONS OF ALL ELEMENTS FOR THE SITE. ANY REVISIONS REQUIRED AFTER COMMENCEMENT OF CONSTRUCTION DUE TO LOCATIONAL ADJUSTMENTS SHALL BE CORRECTED AT NO ADDITIONAL COST TO OWNER. ADJUSTMENTS TO THE LAYOUT SHALL BE APPROVED BY THE ENGINEER/LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF MATERIALS. STAKE LAYOUT FOR APPROVAL.
- THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS PRIOR TO CONSTRUCTION, INCLUDING A RIGHT-OF-WAY AND STREET OPENING PERMIT.
- THE CONTRACTOR SHALL VERIFY RECOMMENDATIONS NOTED IN THE GEO TECHNICAL REPORT PRIOR TO INSTALLATION OF SITE IMPROVEMENT MATERIALS.
- CONTRACTOR SHALL FIELD VERIFY COORDINATES AND LOCATION DIMENSIONS OF THE BUILDING AND STAKE FOR REVIEW AND APPROVAL BY THE OWNERS REPRESENTATIVE PRIOR TO INSTALLATION OF FOOTING MATERIALS.
- LOCATIONS OF STRUCTURES, ROADWAY PAVEMENTS, CURBS AND GUTTERS, BOLLARDS, AND WALKS ARE APPROXIMATE AND SHALL BE STAKED IN THE FIELD, PRIOR TO INSTALLATION, FOR REVIEW AND APPROVAL BY THE ENGINEER/LANDSCAPE ARCHITECT.
- CURB DIMENSIONS SHOWN ARE TO FACE OF CURB, BUILDING DIMENSIONS ARE TO FACE OF CONCRETE FOUNDATION. LOCATION OF BUILDING IS TO BUILDING FOUNDATION AND SHALL BE AS SHOWN ON THE DRAWINGS.
- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OR SAMPLES AS SPECIFIED FOR REVIEW AND APPROVAL BY THE ENGINEER/LANDSCAPE ARCHITECT PRIOR TO FABRICATION FOR ALL PREFABRICATED SITE IMPROVEMENT MATERIALS SUCH AS, BUT NOT LIMITED TO THE FOLLOWING: FURNISHINGS, PAVEMENTS, WALLS, RAILINGS, BENCHES, FLAGPOLES, LANDING PADS FOR CURB RAMPS, AND LIGHT AND POLES. THE OWNER RESERVES THE RIGHT TO REJECT INSTALLED MATERIALS NOT PREVIOUSLY APPROVED.
- PEDESTRIAN CURB RAMPS SHALL BE CONSTRUCTED WITH TRUNCATED DOME LANDING AREAS IN ACCORDANCE WITH A.D.A. REQUIREMENTS-SEE DETAIL.
- CROSSWALK STRIPING SHALL BE 24" WIDE WHITE PAINTED LINE, SPACED 48" ON CENTER PERPENDICULAR TO THE FLOW OF TRAFFIC. WIDTH OF CROSSWALK SHALL BE 5' WIDE. ALL OTHER PAVEMENT MARKINGS SHALL BE WHITE IN COLOR UNLESS OTHERWISE NOTED OR REQUIRED BY ADA OR LOCAL GOVERNING BODIES.
- SEE SITE PLAN FOR CURB AND GUTTER TYPE. TAPER BETWEEN CURB TYPES-SEE DETAIL.
- ALL CURB RADII ARE MINIMUM 3' UNLESS OTHERWISE NOTED.
- CONTRACTOR SHALL REFER TO FINAL PLAT FOR LOT BOUNDARIES, NUMBERS, AREAS AND DIMENSIONS PRIOR TO SITE IMPROVEMENTS.
- FIELD VERIFY ALL EXISTING SITE CONDITIONS, DIMENSIONS.
- PARKING IS TO BE SET PARALLEL OR PERPENDICULAR TO EXISTING BUILDING UNLESS NOTED OTHERWISE.
- ALL PARKING LOT PAINT STRIPING TO BE WHITE, 4" WIDE TYP.
- BITUMINOUS PAVING TO BE "LIGHT DUTY" UNLESS OTHERWISE NOTED. SEE DETAIL SHEETS FOR PAVEMENT SECTIONS.
- ALL TREES THAT ARE TO REMAIN ARE TO BE PROTECTED FROM DAMAGE WITH A CONSTRUCTION FENCE AT THE DRIP LINE. SEE LANDSCAPE DOCUMENTS.

CITY OF HOPKINS SITE SPECIFIC NOTES:

- RESERVED FOR CITY SPECIFIC NOTES.

SITE AREA TABLE:

SITE AREA CALCULATIONS			
	EXISTING CONDITION	PROPOSED CONDITION	
BUILDING COVERAGE	3,367 SF 11.1%	4,473 SF 14.7%	
ALL PAVEMENTS	21,199 SF 69.9%	19,163 SF 63.2%	
ALL NON-PAVEMENTS	5,762 SF 19.0%	6,692 SF 22.1%	
TOTAL SITE AREA	30,328 SF 100.0%	30,328 SF 100.0%	

IMPERVIOUS SURFACE			
	EXISTING CONDITION	PROPOSED CONDITION	
EXISTING CONDITION	24,566 SF 81.0%		
PROPOSED CONDITION	23,636 SF 77.9%		
DIFFERENCE (EX. VS PROP.)	-930 SF -3.1%		

OPERATIONAL NOTES:

- SNOW REMOVAL:**  
ALL SNOW SHALL BE PLOWED TO LANDSCAPED AREAS OR HAULED OFF-SITE.
- TRASH REMOVAL:**  
TRASH REMOVAL SHALL OCCUR AT TRASH ENCLOSURE.
- DELIVERIES:**  
DELIVERIES SHALL OCCUR THROUGH PARKING LOT AT FRONT DOOR.

SITE PLAN LEGEND:

- HEAVY DUTY BITUMINOUS PAVEMENT. SEE GEOTECHNICAL REPORT FOR AGGREGATE BASE & WEAR COURSE DEPTH. SEE DETAIL.
- CONCRETE PAVEMENT AS SPECIFIED (PAD OR WALK) SEE GEOTECHNICAL REPORT FOR AGGREGATE BASE & CONCRETE DEPTHS, SEE DETAIL.
- PROPERTY LINE
- CONSTRUCTION LIMITS
- CURB AND GUTTER-SEE NOTES (T.O.) TIP OUT GUTTER WHERE APPLICABLE-SEE PLAN
- TRAFFIC DIRECTIONAL ARROW PAVEMENT MARKINGS
- SIGN AND POST ASSEMBLY. SHOP DRAWINGS REQUIRED.  
HC = ACCESSIBLE SIGN  
NP = NO PARKING FIRE LANE  
ST = STOP  
CP = COMPACT CAR PARKING ONLY



1" = 20'-0"  
10'-0" 0 20'-0"  
© 2019 1:36:50 PM

**BANK OF AMERICA**  
510 BLAKE ROAD N., HOPKINS, MN 55343  
**JONES LANG LASALLE**  
300 EAST RANDOLPH STREET, CHICAGO, IL 60601

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

*David J. Knabbe*  
David J. Knabbe  
DATE 09/20/19 LICENSE NO. 48776

ISSUE/SUBMITTAL SUMMARY

DATE	DESCRIPTION

DRAWN BY: BN REVIEWED BY: DK  
PROJECT NUMBER: 19067

REVISION SUMMARY

DATE	DESCRIPTION

SITE PLAN

**C2.0**

Cambridge Street West

**PLANT SCHEDULE - ENTIRE SITE**

SYM	QUANT.	COMMON NAME	BOTANICAL NAME	SIZE	ROOT	COMMENTS
<b>DECIDUOUS &amp; CONIFEROUS TREES</b>						
BL	3	Boulevard Linden	Tilia americana 'Boulevard'	2.5" CAL.	B&B	STRAIGHT LEADER, FULL FORM
ABM	2	Autumn Blaze Maple	Acer x freemanii 'Jeffersred'	2.5" CAL.	B&B	STRAIGHT LEADER, FULL FORM
<b>ORNAMENTAL TREES</b>						
SSC	1	SPRING SNOW FLOWERING CRAB	Malus 'Spring Snow'	1.5" CAL.	B&B	STRAIGHT LEADER, FULL FORM
RBC	2	Red Baron Flowering Crab	Malus 'Red Baron'	1.5" CAL.	B&B	STRAIGHT LEADER, FULL FORM
TTH	2	Thornless Hawthorn	Crataegus crus-galli 'Inermis'	1.5" CAL.	B&B	STRAIGHT LEADER, FULL FORM
<b>SHRUBS - CONIFEROUS &amp; EVERGREEN</b>						
NAY	11	Nana Aureoscens Yew	Taxus cuspidata 'Nana Aureoscens'	24" HT.	CONT.	
AWS	7	Anthony Waterer Spiraea	Spiraea x bumalda 'Anthony Waterer'	24" HT.	CONT.	
BNS	9	BIRD'S NEST SPRUCE	Picea abies 'Nidiformis'	24" HT.	CONT.	
TY	27	TAUNTON'S YEW	Taxus x media 'Tauntonii'	24" HT.	CONT.	
<b>PERENNIALS &amp; GRASSES</b>						
AJS	23	AUTUMN JOY SEDUM	Sedum 'Autumn Joy'			
KFG	38	KARL FOERSTER GRASS	Calamagrostis x acutiflora 'Karl Foerster'	#1	CONT.	
FG	23	Flame Grass	Miscanthus sinensis 'Purpureascens'	#1	CONT.	
BHBS	9	Blue Heaven Little Blue Stem	Schizachyrium scoparium 'Blue Heaven'	#1	CONT.	
CAD	40	Chicago Apache Daylily	Hemerocallis 'Chicago Apache'	#1	CONT.	
SDD	20	Stella de Oro Daylily	Hemerocallis 'Stella de Oro'	#1	CONT.	
PPCB	10	Plum Pudding Coral Bells	Nepeta racemosa 'Little Titch'	#1	CONT.	
NECB	13	Northern Exposure™ Amber Coral Bells	Heuchera 'TNEUNEUA'	#1	CONT.	
CS	11	Caradonna Salvia	Salvia x sylvestris 'Caradonna'	#1	CONT.	
187						

**LANDSCAPE NOTES:**

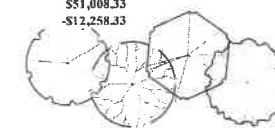
- WHERE SHOWN, SHRUB & PERENNIAL BEDS SHALL BE MULCHED WITH 4" DEPTH (MINIMUM AFTER INSTALLATION AND/OR TOP DRESSING OPERATIONS) OF SHREDDED CYPRESS MULCH.
- ALL TREES SHALL BE MULCHED WITH SHREDDED CYPRESS MULCH TO OUTER EDGE OF SAUCER OR TO EDGE OF PLANTING BED, IF APPLICABLE. ALL MULCH SHALL BE KEPT WITHIN A MINIMUM OF 2" FROM TREE TRUNK.
- IF SHOWN ON PLAN, RANDOM SIZED LIMESTONE BOULDERS COLOR AND SIZE TO COMPLIMENT NEW LANDSCAPING. OWNER TO APPROVE BOULDER SAMPLES PRIOR TO INSTALLATION.
- PLANT MATERIALS SHALL CONFORM WITH THE AMERICAN ASSOCIATION OF NURSERYMEN STANDARDS AND SHALL BE OF HARDY STOCK, FREE FROM DISEASE, DAMAGE AND DISFIGURATION. CONTRACTOR IS RESPONSIBLE FOR MAINTAINING PLUMPNESS OF PLANT MATERIAL FOR DURATION OF ACCEPTANCE PERIOD.
- UPON DISCOVERY OF A DISCREPANCY BETWEEN THE QUANTITY OF PLANTS SHOWN ON THE SCHEDULE AND THE QUANTITY SHOWN ON THE PLAN, THE PLAN SHALL GOVERN.
- CONDITION OF VEGETATION SHALL BE MONITORED BY THE LANDSCAPE ARCHITECT THROUGHOUT THE DURATION OF THE CONTRACT. LANDSCAPE MATERIALS PART OF THE CONTRACT SHALL BE WARRANTED FOR ONE (1) FULL GROWING SEASONS FROM SUBSTANTIAL COMPLETION DATE.
- ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES SHALL RECEIVE 4" LAYER TOPSOIL LOAM AND SOD AS SPECIFIED UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- COORDINATE LOCATION OF VEGETATION WITH UNDERGROUND AND OVERHEAD UTILITIES, LIGHTING FIXTURES, DOORS AND WINDOWS. CONTRACTOR SHALL STAKE IN THE FIELD FINAL LOCATION OF TREES AND SHRUBS FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- ALL PLANT MATERIALS SHALL BE WATERED AND MAINTAINED UNTIL ACCEPTANCE.
- REPAIR AT NO COST TO OWNER ALL DAMAGE RESULTING FROM LANDSCAPE CONTRACTOR'S ACTIVITIES.
- SWEEP AND MAINTAIN ALL PAVED SURFACES FREE OF DEBRIS GENERATED FROM LANDSCAPE CONTRACTOR'S ACTIVITIES.
- REPAIR AT NO COST TO THE OWNER IRRIGATION SYSTEM DAMAGED FROM LANDSCAPE CONSTRUCTION ACTIVITIES.
- PROVIDE SITE WIDE IRRIGATION SYSTEM DESIGN AND INSTALLATION. SYSTEM SHALL BE FULLY PROGRAMMABLE AND CAPABLE OF ALTERNATE DATE WATERING. THE SYSTEM SHALL PROVIDE HEAD TO HEAD OR DRIP COVERAGE AND BE CAPABLE OF DELIVERING ONE INCH OF PRECIPITATION PER WEEK. SYSTEM SHALL EXTEND INTO THE PUBLIC RIGHT-OF-WAY TO THE EDGE OF PAVEMENT/BACK OF CURB.
- CONTRACTOR SHALL SECURE APPROVAL OF PROPOSED IRRIGATION SYSTEM INCLUDING PRICING FROM OWNER, PRIOR TO INSTALLATION.

**LANDSCAPE REQUIREMENTS:**

Total Construction Cost	\$3,500,000.00
Required Landscape Budget (2.5%)	\$38,750.00
Proposed Landscape Budget	\$51,008.33
Budget Delta	-\$12,258.33

**LEGEND**

- SHREDDED CYPRESS MULCH, SAMPLES REQUIRED PROVIDE EDGING AS SHOWN ON PLAN
- LAWN - SOD
- 1" DIA. ROCK MAINTENANCE STRIP OVER FILTER FABRIC, SAMPLES REQUIRED PROVIDE EDGING AS SHOWN ON PLAN



PROPOSED CANOPY TREE SYMBOLS - SEE PLANT SCHEDULE AND PLAN FOR SPECIES AND PLANTING SIZES



PROPOSED EVERGREEN TREE SYMBOLS - SEE PLANT SCHEDULE AND PLAN FOR SPECIES AND PLANTING SIZES



PROPOSED ORNAMENTAL TREE SYMBOLS - SEE PLANT SCHEDULE AND PLAN FOR SPECIES AND PLANTING SIZES



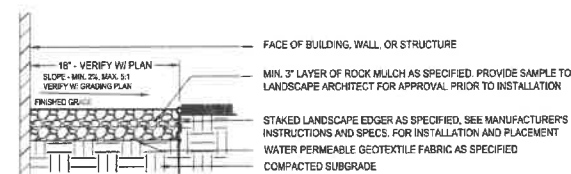
PROPOSED DECIDUOUS AND EVERGREEN SHRUB SYMBOLS - SEE PLANT SCHEDULE AND PLAN FOR SPECIES AND PLANTING SIZES



PROPOSED PERENNIAL PLANT SYMBOLS - SEE PLANT SCHEDULE AND PLAN FOR SPECIES AND PLANTING SIZES

EDGING

DECORATIVE BOULDERS (ROUNDED & BLOCK STYLE), 18"-30" DIA.



**1 AGGREGATE MAINTENANCE STRIP**  
NTS

811  
Know what's below.  
Call before you dig.



**L1.0**

**BANK OF AMERICA**  
510 BLAKE ROAD N., HOPKINS, MN 55343  
**JONES LANG LASALLE**  
300 EAST RANDOLPH STREET, CHICAGO, IL 60601

PROJECT  
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.

Patrick J. Sarver  
DATE: 09/20/19 LICENSE NO. 24904

**ISSUE/SUBMITTAL SUMMARY**

DATE	DESCRIPTION
09/20/19	CITY SUBMITTAL
	ISSUE FOR REZONING
	CITY SUBMITTAL

DRAWN BY: BN REVIEWED BY: DK  
PROJECT NUMBER: 19067

**REVISION SUMMARY**

DATE	DESCRIPTION

**LANDSCAPE PLAN**

**IRRIGATION NOTES:**

- ENTIRE SITE SHALL BE FULLY IRRIGATED. THE CONTRACTOR SHALL SUBMIT IRRIGATION SHOP DRAWINGS FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
- SEE MECHANICAL AND ELECTRICAL PLANS AND SPECIFICATIONS FOR IRRIGATION WATER, METER, AND POWER CONNECTIONS.
- CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND/ABOVE GROUND FACILITIES PRIOR TO ANY EXCAVATION/INSTALLATION. ANY DAMAGE TO UNDERGROUND/ABOVE GROUND FACILITIES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND COSTS ASSOCIATED WITH CORRECTING DAMAGES SHALL BE BORNE ENTIRELY BY THE CONTRACTOR.
- SERVICE EQUIPMENT AND INSTALLATION SHALL BE PER LOCAL UTILITY COMPANY STANDARDS AND SHALL BE PER NATIONAL AND LOCAL CODES. EXACT LOCATION OF SERVICE EQUIPMENT SHALL BE COORDINATED WITH THE LANDSCAPE ARCHITECT OR EQUIVALENT AT THE JOB SITE.
- CONTRACTOR SHALL COORDINATE WITH LOCAL UTILITY COMPANY FOR THE PROPOSED ELECTRICAL SERVICE AND METERING FACILITIES.
- IRRIGATION WATER LINE CONNECTION SIZE IS 1-1/2" AT BUILDING. VERIFY WITH MECHANICAL PLANS. COVERAGE.
- ALL MAIN LINES SHALL BE 18" BELOW FINISHED GRADE.
- ALL LATERAL LINES SHALL BE 12" BELOW FINISHED GRADE.
- ALL EXPOSED PVC RISERS, IF ANY, SHALL BE GRAY IN COLOR.
- CONTRACTOR SHALL LAY ALL SLEEVES AND CONDUIT AT 2'-0" BELOW THE FINISHED GRADE OF THE TOP OF PAVEMENT. EXTEND SLEEVES TO 2'-0" BEYOND PAVEMENT.
- CONTRACTOR SHALL MARK THE LOCATION OF ALL SLEEVES AND CONDUIT WITH THE SLEEVING MATERIAL "ELDED" TO 2'-0" ABOVE FINISHED GRADE AND CAPPED.
- FABRICATE ALL PIPE TO MANUFACTURER'S SPECIFICATIONS WITH CLEAN AND SQUARE CUT JOINTS. USE QUALITY GRADE PRIMER AND SOLVENT CEMENT FORMULATED FOR INTENDED TYPE OF CONNECTION.
- BACKFILL ALL TRENCHES WITH SOIL FREE OF SHARP OBJECTS AND DEBRIS.
- ALL VALVE BOXES AND COVERS SHALL BE BLACK IN COLOR.
- GROUP VALVE BOXES TOGETHER FOR EASE WHEN SERVICE IS REQUIRED. LOCATE IN PLANT BED AREAS WHENEVER POSSIBLE.
- IRRIGATION CONTROLLER LOCATION SHALL BE VERIFIED ON-SITE WITH OWNER'S REPRESENTATIVE.
- CONTROL WIRES: 14 GAUGE DIRECT BURIAL, SOLID COPPER IRRIGATION WIRE. RUN UNDER MAIN LINE. USE MOISTURE-PROOF SPLICES AND SPLICE ONLY AT VALVES OR PULL BOXES. RUN SEPARATE HOT AND COMMON WIRE TO EACH VALVE AND ONE (1) SPARE WIRE AND GROUND TO FURTHEST VALVE FROM CONTROLLER. LABEL OR COLOR CODE ALL WIRES.
- AVOID OVER SPRAY ON BUILDINGS, PAVEMENT, WALLS AND ROADWAYS BY INDIVIDUALLY ADJUSTING RADIUS OR ARC ON SPRINKLER HEADS AND FLOW CONTROL ON AUTOMATIC VALVE.
- ADJUST PRESSURE REGULATING VALVES FOR OPTIMUM PRESSURE ON SITE.
- USE SCREENS ON ALL HEADS.
- A SET OF AS-BUILT DRAWINGS SHALL BE MAINTAINED ON-SITE AT ALL TIMES IN AN UPDATED CONDITION.
- ALL PIPE 3" AND OVER SHALL HAVE THRUST BLOCKING AT EACH TURN.
- ALL AUTOMATIC REMOTE CONTROL VALVES WILL HAVE 3" MINIMUM DEPTH OF 3/4" WASHED GRAVEL UNDERNEATH VALVE AND VALVE BOX. GRAVEL SHALL EXTEND 3" BEYOND PERIMETER OF VALVE BOX.
- THERE SHALL BE 3" MINIMUM SPACE BETWEEN BOTTOM OF VALVE BOX COVER AND TOP OF VALVE STRUCTURE.

**EXTERIOR FINISH SCHEDULE:**

<b>BRICK MASONRY</b>	
BR-1	BELDEN BRICK, CREAM BRICKS, 481-483 VELOUR
<b>STONE</b>	
STN-1	CORONADO QUICK-SHIP PROGRAM, PROLEDGE; COLOR - OAKBROOK COORDINATE WITH DERRICK JOHNSON - DERRICK@CORONADO.COM - 1.909.561.8922
<b>PAINTED STRUCTURAL STEEL</b>	
MT-1	PAINTED STEEL, EXPT-1
<b>EXTERIOR GLAZING</b>	
GL-1	1" HEAT STRENGTHENED CLEAR INSULATED GLAZING AS SPECIFIED
GL-2	1" TEMPERED INSULATED GLAZING AS SPECIFIED
GL-5	1" SPANDREL GLAZING AS SPECIFIED
GL-6	1" LAMINATED SECURITYGLAS BY DUPONT
<b>STUCCO/PLASTER</b>	
ST-1	PAINTED STUCCO, BENJAMIN MOORE, GRAND TETON WHITE, AC-42
<b>METAL COPING</b>	
MC-1	PREFINISHED METAL COPING, CUSTOM COLOR, TO MATCH WD-1 & STC-1 WHERE APPLICABLE
<b>EXTERIOR PAINT</b>	
EXPT-1	EXTERIOR PAINT TO MATCH "WHITE" STOREFRONT (KYNAR 500 RESERVE WHITE)
EXPT-2	EXTERIOR PAINT TO MATCH WD-1
EXPT-3	EXTERIOR PAINT "BENJAMIN MOORE, GRAND TETON WHITE"
<b>EXTERIOR SEALANT COLOR</b>	
	GLAZING AT EXTERIOR STOREFRONT - BLACK
	ACM METAL PANEL TO METAL PANEL - MATCH METAL CLIP COLOR
	WINDOW FRAME/STOREFRONT TO STUCCO - MATCH METAL FRAME

**ELEVATION GENERAL NOTES:**

- A. CONTRACTOR TO COORDINATE ELECTRICAL SERVICE FOR WALL MOUNTED SIGNS WITH OWNER SIGN VENDOR TO DETERMINE EXACT MOUNTING LOCATION(S).
- B. SIGNAGE - TO BE COVERED UNDER SEPARATE DESIGN AND PERMIT BY OWNER VENDOR.
- C. REFER TO A12.11 FOR ENTRANCE DOOR HARDWARE HIRING DIAGRAM.
- D. REFER TO DETAIL 13/A09.27 FOR TYPICAL WINDOW FLASHING DETAILS.



30 West Monroe Street - Suite 200  
Chicago, IL 60603-2409  
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Fax: (312) 276-4340

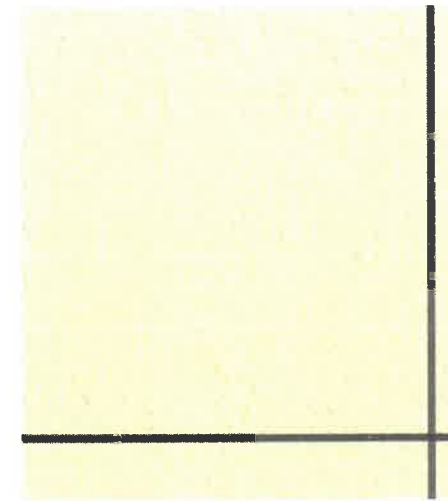
Client Representative:  
James Long, LaSalle  
Pat Hassett  
Tel: 612.271.2318  
Email: pat.hassett@lam.jl.com

Architect:  
Nelson Architecture and Engineering, P.C.  
Project Manager: Brandon Garnett  
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E: dww@nelsonne.com

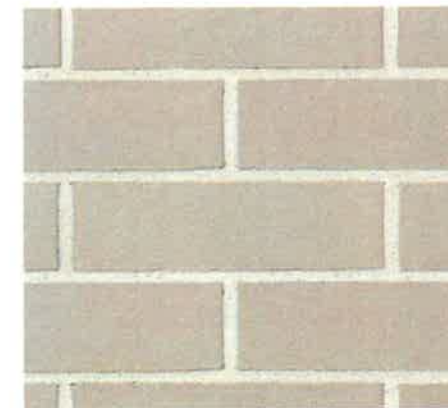
Structural Engineer:  
Firm: Silas O'Brien  
Attn: Michael Richardson, PE, PMP  
T: 614.695.6567  
E: mhrichardson@silasobrien.com

MEP Engineer:  
Firm: Silas O'Brien  
Attn: Robert E. Zendejas, Jr.  
T: 404.897.9912  
E: robert.zendejas@silasobrien.com

Civil Engineer:  
Firm: Civil Site Group Inc.  
Attn: David Kneable  
T: 763.234.7523  
E: dkneable@civilsitegroup.com



**ST-1**



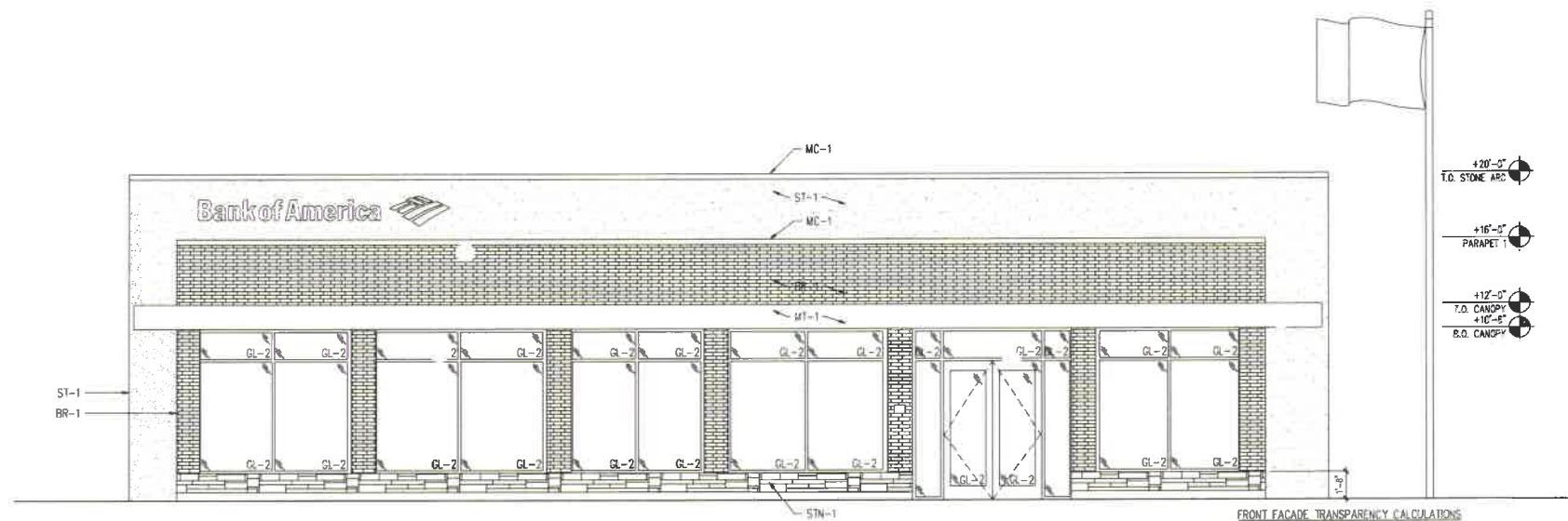
**BR-1**



**STN-1**

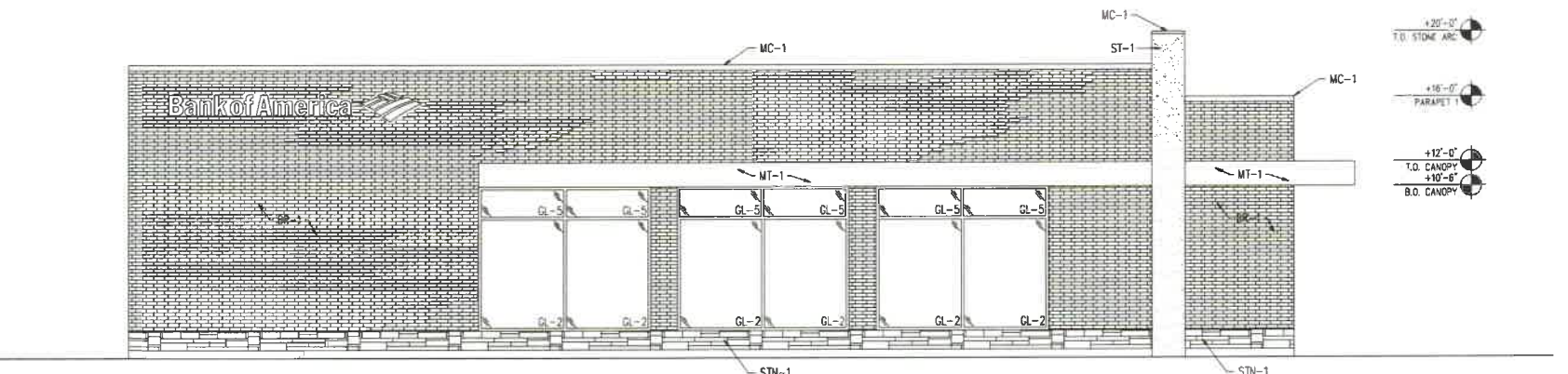
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Issue for SD Review	1	DW	03.19.2019
Issue for DD Review	2	DW	05.15.2019
Site Plan Review	3	DW	05.24.2019
Issue for Resubmit	4	BPC	06.20.2019

**BANK OF AMERICA**  
Bank of America - Hopkins  
510 N Blake Road  
Hopkins, MN 55343  
MANHATTAN ID: MNW-521  
NSRP VERSION: 2.0  
BULLETIN: 4-2018  
Exterior Elevations

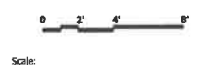


FRONT FACADE TRANSPARENCY CALCULATIONS  
TOTAL FRONTAGE BETWEEN 2'-0" TO 8'-0" AFO = 452 SF  
CLEAR GLAZING = 336 SF  
TOTAL FRONT FACADE GLAZING PERCENTAGE = 74%

**EAST ELEVATION**  
1/4" = 1'-0"



**SOUTH ELEVATION**  
1/4" = 1'-0"



Proj. No: 19.002838.00 Reviewed By: BPG/JA

Plot Date: 9/20/2019 9:23:26 AM Filename: U:\Traditional Services\Bank of America\MN19.002838.00\Bank Hopkins FCDRAWING\CONSTRUCTION\MNW-521\_Hopkins\_A09.01.dwg User: Brandon Garnett Device: DWG To PDF.plt Pen Table: Bk.ctb  
 01 1/4" = 1'-0"  
 02 1/4" = 1'-0"



**EXTERIOR FINISH SCHEDULE:**

<b>BRICK MASONRY</b>	
BR-1	BELDEN BRICK; CREAM BRICKS: 481-483 VELOUR
<b>STONE</b>	
STN-1	CORONADO QUICK-SHIP PROGRAM; PROLEDGE; COLOR - OAKBROOK COORDINATE WITH DERRICK JOHNSON - DERRICK@CORONADO.COM - 1.909.561.8922
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<b>EXTERIOR SEALANT COLOR</b>	
	GLAZING AT EXTERIOR STOREFRONT - BLACK
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**ELEVATION GENERAL NOTES:**

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- B. SIGNAGE - TO BE COVERED UNDER SEPARATE DESIGN AND PERMIT BY OWNER VENDOR.
- C. REFER TO A12.11 FOR ENTRANCE DOOR HARDWARE WIRING DIAGRAM.
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Phone: (312) 255-6605  
Fax: (312) 276-4340

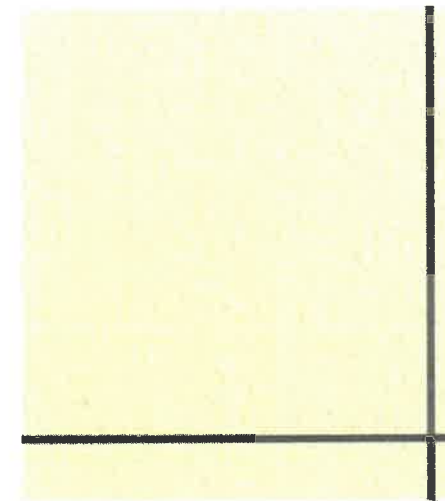
Client Representatives:  
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Neiko Architecture and Engineering, P.C.  
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E-mail: bgarnett@neikononline.com  
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E-mail: dwally@neikononline.com

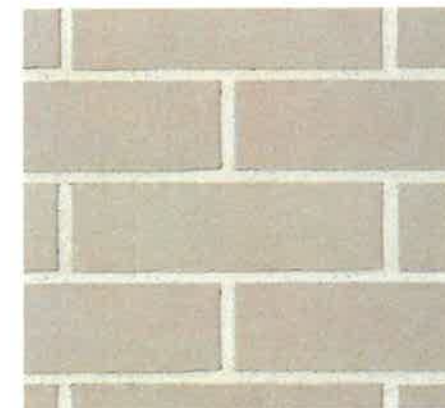
Structural Engineer:  
Firm: Salas O'Brien  
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MEP Engineer:  
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Attn: Robert E. Zandkeja, Jr.  
Tel: 404.857.9912  
E-mail: robert.zandkeja@salasobrien.com

Civil Engineer:  
Firm: Civil Site Group Inc.  
Attn: David Knoble  
Tel: 763.334.7323  
E-mail: dknoble@csggroup.com



**ST-1**



**BR-1**



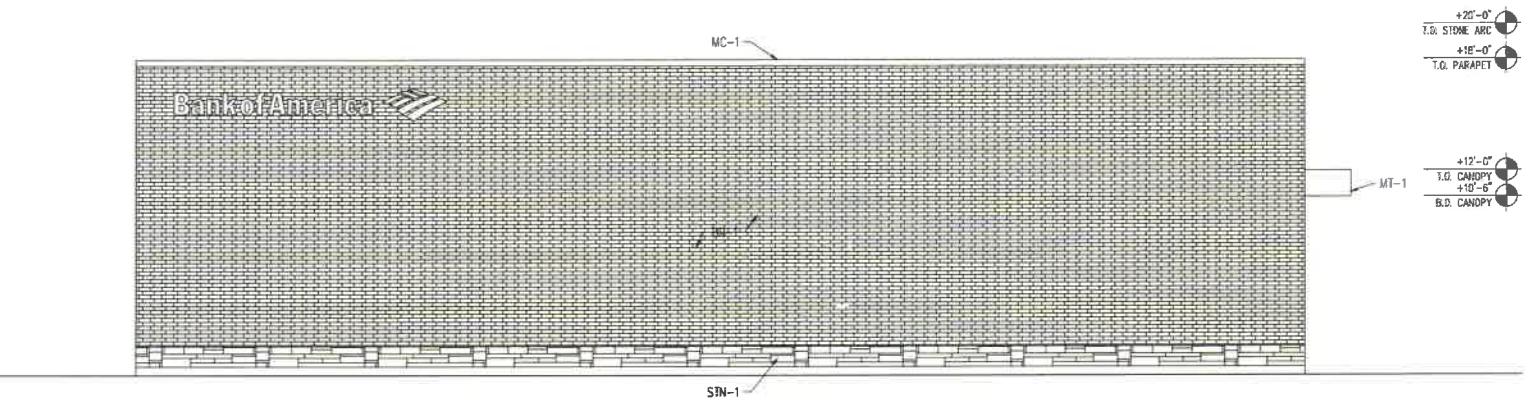
**STN-1**

Description:	No:	By:	Date:
Issue for SD Review	1	DW	03.19.2019
Issue for DD Review	2	DW	05.15.2019
Site Plan Review	3	DW	05.24.2019
Issue for Resubmit	4	BPG	09.20.2019

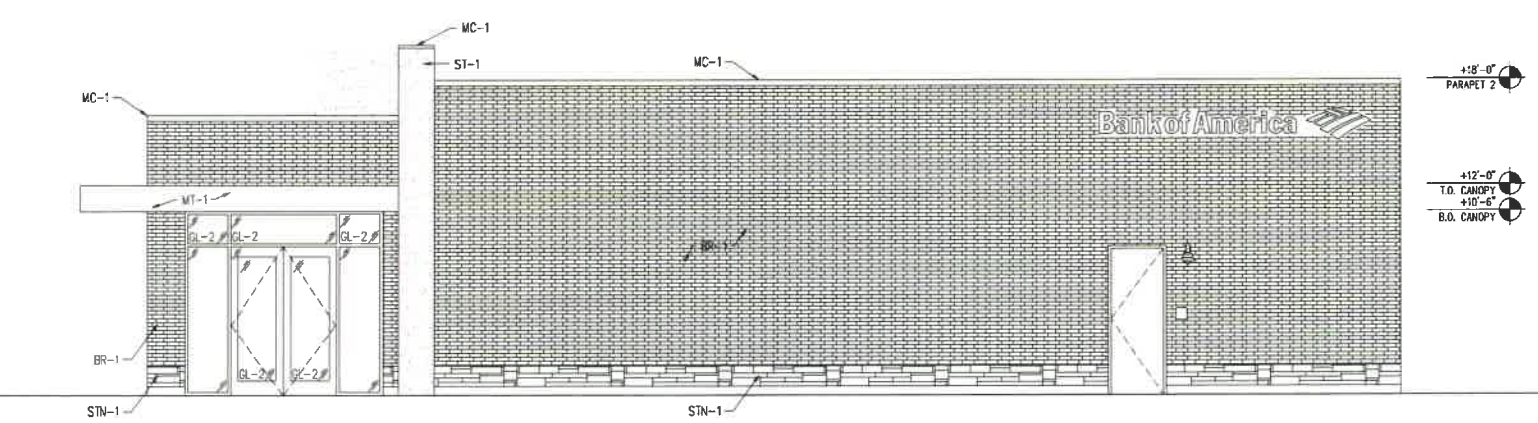
**BANK OF AMERICA**  
Bank of America - Hopkins  
510 N Blake Road  
Hopkins, MN 55343  
MANHATTAN ID: MNW-521  
NSRP VERSION: 2.0  
BULLETIN: 4-2018  
**Exterior Elevations**

Proj. No: 19.00838.00 Reviewed By: BPG/JA

**A09.02**



**WEST ELEVATION**  
1/4" = 1'-0"



**NORTH ELEVATION**  
1/4" = 1'-0"



Plot Date: 9/20/2019 9:22:43 AM  
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 User: Brandon Garnett  
 Device: DWG To PDF (plotted) Pen Table: Bld.ctb