

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation James Galand Warden

Office sought or ballot question Hopkins City Council District Two-year special elect

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 Final report

Period of time covered by report:  
 from 7/28/15 to 11/09/15

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 75 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 0  
 TOTAL AMOUNT RECEIVED = \$ 75

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date         | Purpose             | Amount |
|--------------|---------------------|--------|
|              | <u>See attached</u> |        |
|              |                     |        |
|              |                     |        |
|              |                     |        |
| <b>TOTAL</b> |                     |        |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
|              |         |                               |                                    |
|              |         |                               |                                    |
| <b>TOTAL</b> |         |                               |                                    |

I certify that this is a full and true statement. [Signature] 11/09/15  
 Signature Date

Printed Name James Warden Telephone 952-666-0756 Email (if available) mechifu@hotmail.com  
 Address 620 10th Ave. S.; Hopkins, MN 55343

Report

Office

Name

For Office Use Only:

| <b>Date</b> | <b>Purpose</b>        | <b>Recipient</b>        | <b>Amount</b> |
|-------------|-----------------------|-------------------------|---------------|
| 7/28/2015   | Filing fee            | City of Hopkins         | \$25.00       |
| 8/3/2015    | Website               | Squarespace             | \$32.00       |
| 8/8/2015    | Business cards        | FedEx Office            | \$21.46       |
| 8/21/2015   | Booth rental          | Hopkins Farmers' Market | \$50.00       |
| 8/31/2015   | Brochures             | Vistaprint              | \$335.75      |
| 9/3/2015    | Website               | Squarespace             | \$12.00       |
| 9/9/2015    | Signs                 | Signs On The Cheap      | \$309.53      |
| 9/10/2015   | Buttons               | Dr. Don's Buttons       | \$109.00      |
| 9/25/2015   | Walking list fee      | MN Secretary of State   | \$35.00       |
| 9/28/2015   | Walking list printout | FedEx Office            | \$65.01       |
| 10/5/2015   | Website               | Squarespace             | \$12.00       |
| 10/13/2015  | Brochures             | Vistaprint              | \$203.54      |
| 11/3/2015   | Facebook ads          | Facebook                | \$73.15       |
| 11/3/2015   | Webst                 | Squarespace             | \$12.00       |
|             |                       |                         | \$1,295.44    |