

Winter Chess School

Winter 2017

For kids 5-16
at the HOPKINS PAVILION



Training Tournaments

Open to all ages
Sundays 2:40-5:00pm

\$130 for 10 Sundays or
\$15 each on drop-in basis

Twin Cities Chess Club and the Chess Club of Minnesota are offering a Sunday Chess School at the Hopkins Pavilion. Taught by Igor Rybakov, the USCF- rated tournament chess player who was named the Best Chess Coach of Minnesota in 2010, Chess Master Tim Lee who is the chess coach of many US champions and finalists, Master Tatyana Zitselman, who was a member of the US Women's Team.

WHEN: Jan 8, 15, 22, 29, Feb 12, 19, 26, March 5, 12, 19

WHERE: Hopkins Pavilion, 11000 Excelsior Blvd • Hopkins, MN •
www.hopkinspavilion.com, pavilion@hopkinsmn.com, 952-548-6390

PROGRAM SECTION:

| | | | |
|---|----------------|-------|--------------|
| <input type="checkbox"/> Beginner | 12:00am-1:00pm | \$120 | |
| <input type="checkbox"/> Intermediate | 1:10-2:30pm | \$130 | |
| <input type="checkbox"/> Training Tournaments | 2:40-5:00pm | \$130 | or \$15 each |
| <input type="checkbox"/> Advanced | 5:10-6:30pm | \$130 | |

(PLEASE FILL OUT A SEPARATE FORM FOR EACH PARTICIPANT. FILL IN FORM COMPLETELY.)

| REGISTRATION FORM | | |
|--------------------|------------------|------|
| Participant Name: | Daytime Phone: | Age: |
| Address: | City: | Zip: |
| Parent(s) Name: | Emergency Phone: | |
| Email: | | |
| *Parent Signature: | | |

*Signature acknowledges acceptance of waiver and is required for participation.

***PARENT/GUARDIAN AGREEMENT:** I, the parent/guardian of the registrant, a minor, agree that the registrant and I will abide by the rules of the Hopkins Pavilion. I hereby release, absolve and hold harmless the City of Hopkins, the Hopkins Pavilion and Twin Cities Chess Club, it's employees, and agents from any damage resulting from injury incurred by me or my child while participating in the above mentioned programs. I understand the Hopkins Pavilion and its affiliates assume no responsibility before, during or after the program.

| Payment | | |
|-------------------------------|---------|---|
| Cash | Check # | Please make checks payable to the City of Hopkins |
| Credit (visa or mastercard) # | exp. / | |