

Partnering with the Community, Enhancing the Quality of Life

# opkins Highlights 2008

# Vote In 2008 Elections

2008 brings a primary election on September 9 and a general election on **November 4**. If you are not already registered to vote, please register early.

If you expect to be out of the precinct on Election Day or if you are ill and cannot make it to the polling place, fill out the application to vote by absentee ballot. Voter registration and absentee ballot applications are available at <u>www.hopkinsmn.</u> com or call 952-548-6304 to have one mailed to you.

This year, overseas and military voters may receive their ballots by e-mail. They must be on the permanent list or must complete an application for an overseas ballot. A family member may complete the application for military voters.

# **Hopkins Center For The Arts Presents** 2008-09 Concert Series:

Sic on Mainstreet

"Swing Into Fall": Doug Haining & The Twin Cities Seven with vocalist Charmin Michelle Saturday, October 4, 7:30 pm

Add Charmin Michelle to Minnesota's premiere swing band and the result is an evening of great jazz. Co-presented by the Twin Cities Jazz Society.

#### The R Factor

#### Saturday, October 25, 7:30 pm

This ten-piece band and four vocalists present a mix of music guaranteed to bring down the house.

#### Salsabrosa

#### Saturday, November 15, 7:30 pm

Afro-Cuban interpretations of Latin dance music and guest professional Latin style dancers will have you moving to the beat. Come early for free Salsa lessons!

#### Battle of the Jazz Bands: The Barbary Coast Dixieland Band vs The Bill Evans New Orleans Jazz Band Saturday, January 10, 7:30 pm

The gloves are off and the music's hot as these two bands take the stage and go head-to-head in the grand finale.

# Neal and Leandra

#### Saturday, February 14, 7:30 pm

This popular and personable husband and wife folk duo present a Valentine's Day concert celebrating life and love.

#### Bruce A. Henry

#### Saturday, February 28, 7:30 pm

Backed by his own ensemble, vocalist Bruce Henry presents an eclectic and dynamic mix of music from jazz to gospel.



# Monroe Crossing

#### Saturday, March 14, 7:30 pm

A 2007 MN Music Hall of Fame inductee, Monroe Crossing has been called the "Midwest's premiere Bluegrass & Gospel quintet."

"And the Nominees Were..." featuring Arne Fogel with vocalist Nancy Harms, The Tanner Taylor Quartet, and special guest Connie **Evingson** 

#### Saturday, April 18, 7:30 pm

This tune-filled panorama of Hollywood musical history features songs most of us probably assumed won an Oscar but that in fact prove the old adage: Sometimes nice songs finish last.

#### The Jim Cullum Jazz Band Saturday, May 9, 7:30 pm

call 952-979-1105.

Back by popular demand—four-time Grammy winner Jim Cullum brings his classic jazz band back to close the season in style.

#### Reserve Your Tickets Today!

Tickets for the 2008-2009 concert series are now on sale. Special season ticket, family, senior, member, and group rates available.

To purchase tickets, call 952-979-1111 (Tues-Sat; 12-6 pm) or visit www.hopkinsartscenter.com. For groups of 10 or more only,

# Lawn Watering **Reminder**

To ensure there is enough water for all uses, including firefighting, the city has established yearround watering restrictions.

Residents & businesses are to water on an odd/even system based on your address number. There should be no watering between 11 am and 5 pm.

Please call the water department at 952-548-6373 with any questions.

# August Events at the Hopkins Activity Center

The Hopkins Activity Center is located at 33 14th Ave N in Hopkins. Call 952-939-1333 with questions or to register.

#### Ice Cream Social & **Barbershop Chorus**

Monday, August 11, 6:30 pm FREE!

Enjoy the music of the Minnetonka Clippers Barbershop Chorus, Make Your Own Ice Cream Sundaes and drawings for special prizes. Fun for all ages! Event is co-sponsored by Elder Homestead.

#### ☆ Grandparents Photo Contest

Bring your cutest grandchild or special young friend photo to the Activity Center August 4-21. Photos displayed September 2-18 with fun category winners announced September 22. This year's categories include All I Want for Christmas, Kids & Pets, Trick or Treat, Looking for Trouble, and Cute as a Bug. One picture per category may be entered. Co-sponsored by RidgePointe of Minnetonka.



August 2008

#### City Council Calendar

August 12, 6:30 pm Work Session

August 19, 7:30 pm Meeting

August 26, 6:30 pm Work Session

September 2, 7:30 pm Meeting

Agendas and minutes can be found at <a href="https://www.hopkinsmn.com/cityhall/citycouncil/">www.hopkinsmn.com/cityhall/citycouncil/</a>.

# Boards & Commissions Calendar

August 26, 6:30 pm Zoning & Planning Commission

September 2, 7 pm Housing & Redevelopment Authority

Agendas and minutes can be found at <a href="https://www.hopkinsmn.com/cityhall/boards/">www.hopkinsmn.com/cityhall/boards/</a>

#### Cable Channel 16

City Council and Zoning & Planning Commission meetings can be seen on cable channel 16 **live** and are replayed on:

Monday & Wednesday 7:30 pm

**Thursday** Sunday 2:00 pm 1:00 pm

#### **Elected Officials**

Mayor

Gene Maxwell (952-935-5270)

**City Council** 

Rick Brausen ■ Kristi Halverson Bruce Rowan ■ Cheryl Youakim

# **City Offices Closed**

Monday, September 1 Labor Day

New water meters are coming soon. Watch for more details this fall.

# Free Brush Pick Up Sept 9

Free *one-day only* brush pick up will take place on **Tuesday, September 9.** Call 952-939-1382 by 2 pm Monday to schedule your Tuesday pick up.

This will be the only free brush pick up this fall!

Refuse & Recycling Recycling collection is Aug 4-7, 18-21 & Sept 2-5 (due to Labor Day).

> Refuse will be picked up Monday through Thursday every week in August, and Sept 2-5 (due to Labor Day).

# Community Image Award Nominations Due Sept 30

The City of Hopkins will again honor property owners, individuals, and business owners whose pride shines through their property. The Community Image Award recognizes those people who have made significant improvements to their property, including landscaping, accessibility improvements, lighting, signs, or exterior improvements. The award also honors those who have demonstrated continued superior maintenance of their property. Awards are given in three categories:

- Commercial, industrial, or office
- Multi-family residential
- Single family residential

If you would like to nominate someone for this award, please complete a nomination form and return it by **September 30**. Nomination forms are also available at City Hall, online at <a href="www.hopkinsmn.com/housing/communityimageaward/">www.hopkinsmn.com/housing/communityimageaward/</a>, or by calling 952-548-6341.

#### Recycling Pick Up Change

You may have noticed that the way your recycling is picked up has changed. Our contractor, Waste Management, has switched to a rear loader truck with a two man crew to pick up Hopkins' recycling. We experienced a few problems during the first transitional week, but things now seem to be on track.

If you do experience any problems or concerns, please contact the Solid Waste Coordinator at 952-548-6351.

Name of prop	perty owner(s):
	, , , ,
Category of p	roperty:
☐ Comr	nercial/Industrial/Office
☐ Multi	-Family Residential
☐ Single	Family Residential
Nominator's	name (optional):
	eted form to: Economic Development, City of Hopkins, 1010 1st St S,